



St. Philip's Episcopal Church  
A Parish in The Episcopal Diocese of Albany  
*Disciples Making Disciples*

Contact Information

Church Office Phone: 315-353-2037  
Church E-Mail Address: [stphilips@live.com](mailto:stphilips@live.com)  
Church Website: [saintphilipsnorwood.com](http://saintphilipsnorwood.com)  
Church Service Schedule:  
Holy Eucharist—8:00 a.m.—online,  
10:00 a.m.—in person, pending and adhering to COVID –19  
guidelines and recommendations  
Vestry Meeting—1st Saturday of the month—10:00 a.m.  
Women's Guild Meeting— 2nd Wednesday—Noon  
Daughters of The King meeting—3rd Saturday - 10:00 a.m.  
AA weekly meetings every Tuesday at 8:00 p.m.  
Common Cents' Thrift Shop hours:  
Tues & Thurs—10:00—2:00  
Sat—10:00—noon  
Two-bag drop-off limit and please no drop-offs when the  
shop is not open. Thank you.  
**All of the above services, meetings, etc. will happen pend-  
ing and adhering to all state health guidelines and  
recommendations.**  
**This publication may be accessed on the St. Philip's  
Website: [saintphilipsnorwood.com](http://saintphilipsnorwood.com)**

Editor: The Rev. Kathryn M. Boswell  
Design & publishing: Karen Morgan

St. Philip's Episcopal Church  
42 South Main Street  
PO Box 225  
Norwood, NY 13668

The Rev. Kathryn M. Boswell, Rector

Vestry Members:

Irene Hargrave  
Lynn Howe, Clerk  
Errol McLean  
Karen Morgan, Warden  
Romi Sebald  
Lucille Waterson



St. Philip's Episcopal Church  
42 South Main Street , PO Box 225  
Norwood, NY 13668

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***Welcoming the weary,  
Dedicated to discipleship***  
*"Come to me, all you who are weary  
and burdened, and I will give you rest.  
Take my yoke upon you and learn  
from me, for I am gentle and humble  
in heart, and you will find rest for  
your souls."*  
(Matthew 11:28-30)

# CommonLife

Dear brothers and sisters,

When Jesus was teaching his disciples how to pray, he said this: "Would any of you who are fathers give your child a stone when he asks for bread? Or would you give her a snake when she asks for a fish? As bad as you are, you know how to give good things to your children. How much more, then, will your Father in heaven give good things to those who ask him!"

All too often, we have a tendency to make prayer so much more complicated than God ever intended it to be. We worry about saying the "right" words, or praying at the "right" times, or praying for the "right" things, or being in the "right" frame of mind. But Jesus tells us that prayer is as simple as a loving father who always wants to give good things to his child.

Most of us have had children to care for at one time or another – as a parent or a teacher, an aunt or a big brother. Think of all the ways your children asked you for things. Sometimes they came right out and told you what they needed: that they were hungry, or lonely, or bored, or cold, or tired. But we all know that children don't always know how to tell you what they want. They get grumpy and unreasonable, and you know they are hungry. They start fighting with their siblings, and you know they need to go to bed. They cry, and you know they aren't feeling well. And you, who want always to do what is best for the child you love, you make them some hot soup. Or you give them a warm bath and put their soft pj's on. Or you take their temperature and call the doctor. Sometimes your child doesn't need anything in particular. Sometimes all your child really needs is to climb into your lap and be with you for awhile. And you know that, too.

And, if we are honest, we are not really so very different from our children. And we aren't always any better than they are at telling God what our needs are. Sometimes we are grumpy and unreasonable, too. Sometimes we don't really know what is wrong with us. Sometimes, like a little child, all we can do is cry. But God, who is so, so much better at parenting than we are, always knows what we need. And he always delights to give us what is good for us. We can count on that.



*The Rev. Kathryn M. Boswell,*

Inside this issue

The Rector's Message . 1	
Archbishop of Canterbury .....	2
Confirmation .....	3
Blessing of Animals .....	4
St. Francis' Words .....	5
The Feast of All Saints 6	
Community Lunches... 7	
Prayers .....	7
Calendar .....	8-9
Local Church History ..10-11	
Church Historian .....	11
Advent .....	12
Birthday & Anniv .....	13
The Angels of Annunciation .....	13
Christmas Bazaar.....	14
Quotes .....	15
<u>Church Directory.....</u>	<u>16</u>

**THE POINT** is, we don't have to worry about "getting good" at praying, because God is always perfect at hearing us.

In the perfect love of our Father,  
Kathryn+



**Statement by the Archbishop of Canterbury on the Death of Her Majesty The Queen**

It is with profound sadness that I join the nation, the Commonwealth and the world in mourning the death of Her Late Majesty The Queen. My prayers are with The King and the Royal Family. May God draw near them and comfort them in the days, weeks and months ahead. As we grieve together, we know that, in losing our beloved Queen, we have lost the person whose steadfast loyalty, service and humility has helped us make sense of who we are through decades of extraordinary change in our world, nation and society.

As deep as our grief runs, even deeper is our gratitude for Her Late Majesty's extraordinary dedication to the United Kingdom, her Realms and the Commonwealth. Through times of war and hardship, through seasons of upheaval and change, and through moments of joy and celebration, we have been sustained by Her Late Majesty's faith in what and who we are called to be.

In the darkest days of the Coronavirus pandemic, The Late Queen spoke powerfully of the light that no darkness can overcome. As she had done before, she reminded us of a deep truth about ourselves – we are a people of hope who care for one another. Even as The Late Queen mourned the loss of her beloved husband, Prince Philip, we saw once again evidence of her courage, resilience and instinct for putting the needs of others first – all signs of a deeply rooted Christian faith.

As we sustain one another in the face of this challenge, our shared grieving will also be a work of shared reimagining. I pray that we commence this journey with a sense of Her Late Majesty's faith and confidence in the future. As a faithful Christian disciple, and also Supreme Governor of the Church of England, she lived out her faith every day of her life. Her trust in God and profound love for God was foundational in how she led her life – hour by hour, day by day. In The Late Queen's life, we saw what it means to receive the gift of life we have been given by God and – through patient, humble, selfless service – share it as a gift to others.

Her Late Majesty found great joy and fulfilment in the service of her people and her God, "whose service is perfect freedom" (BCP). For giving her whole life to us, and allowing her life of service to be an instrument of God's peace among us, we owe her a debt of gratitude beyond measure. The Late Queen leaves behind a truly extraordinary legacy: one that is found in almost every corner of our national life, as well as the lives of so many nations around the world, and especially in the Commonwealth.

It was my great privilege to meet Her Late Majesty on many occasions. Her clarity of thinking, capacity for careful listening, inquiring mind, humour, remarkable memory and extraordinary kindness invariably left me conscious of the blessing that she has been to us all.

In my prayers at this time I also give thanks for the marriage of The Late Queen and His Late Royal Highness Prince Philip. Theirs was an inspirational example of Christian marriage – rooted in friendship, nourished by shared faith, and turned outwards in service to others.

May Her Late Majesty Queen Elizabeth II rest in peace and rise in glory.

**The Most Reverend and Right Honourable Justin Welby,  
Archbishop of Canterbury  
08/09/22**



**INSIGHTS FROM  
THE EARLY CHURCH**

*Christianity* is not a matter of persuasive words. It is a matter of true greatness as long as it is hated by the world.

—Ignatius, *Letter to the Romans* 3:2

*The Church . . . was created* before all Things; therefore she is old, and for her Sake the world was formed.

—Hermas, *The Shepherd* 8:1

*Therefore prepare for action* and serve God in fear and truth, leaving behind the Empty and meaningless talk and the error Of the crowd, and believing in the one who Raised our Lord Jesus Christ from the dead And gave him glory and throne at his right Hand.

—Polycarp, *Letter to the Philippians* 2:1

**AMY CARMICHAEL**

*Many have forgotten* that unofficial witness-bearing used to be the chief way by which the good news went around the world. I tell you, and you believe and receive and tell someone else, and he tells others.

Frank, vital telling in ordinary language that the Lord Jesus Christ lives and loves, and can save and keep, and can be known like a real friend, and is a Master who gives real orders and strength to carry them out—think of the power that is in that! Can you wonder that the devil detests it?

**HEART**

*All that is gold does not glitter  
Not all those who wander are lost;  
The old that is strong does not wither,  
Deep roots are not reached by the frost.*

—J.R.R. Tolkien, *The Fellowship of the Ring*

*Our  
Spiritual  
Life*

*cannot be measured*

*by success as*

*the world measures it,*

*but only by what God*

*pours through us—*

*and we cannot measure*

*that at all.*

*from Oswald Phanners*

*My Utmost for His Highest*

## ST. PHILIP'S CHRISTMAS BAZAAR 2022

For many years, it has been a tradition for the Women's Guild to hold a Christmas Bazaar on the first Saturday in December – this year, December 3rd. This is our one big fundraisers of the year, and always a lot of fun!. This year we will once again offer a luncheon of soup, sandwiches, Christmas cookies, and hot beverages. The Parish Hall will be packed with tables of baked goods, cooked foods for sale, crafts, Christmas ornaments, and a White Elephant table. And for the past few years we have added a silent raffle of themed baskets.

This is an invitation for the whole church to participate in this event. We invite you to donate your beautiful handicrafts, Christmas decorations you no longer need, or interesting used – and useful – items for the White Elephant\* table. And we also invite you to put together a themed basket for our raffle, if you would like. A few of our past themes have been: Kitchen, Movie Night, Handicrafts, New Baby, Winter Activities for Kids, Pampered Pets – but really, the possibilities are nearly endless! Here's how to make a themed basket: gather new or like-new items that fit your chosen theme in a basket or other appropriate container; put the whole thing in a large, clear plastic gift bag (available at the Dollar Store); and attach a list of the items in your basket.

Another very important way that you can participate in St. Philip's 2022 Christmas Bazaar, of course, is to come! Have some home-cooked lunch, do a little Christmas shopping, take a chance on a themed basket (they make wonderful gifts!) The money collected at our Christmas Bazaar is used for the excellent work of the Women's Guild. We work year-round to help neighbors in need, support our Church, and contribute to local ministries. We hope you can enjoy the Bazaar with us this year.

**\*Why is it called a white elephant sale?**

I wondered that myself – here's what wikipedia had to say:

“The term “white elephant” refers to an extravagant, impractical gift that cannot be easily disposed of. The phrase is said to come from the historic practice of the King of Siam (now Thailand) who gave rare albino elephants to courtiers who had displeased him, so that they might be ruined by the animals' up-keep costs.” But no, please don't donate any elephants, rare or otherwise....



On September 18<sup>th</sup>, we had the great joy of holding a Confirmation service at St. Philips! Assisting Bishop Michael G. Smith traveled all the way up to the North Country to celebrate with us. David Ossenkop was confirmed into the Episcopal Church, and Jan Ossenkop was received, as she had been confirmed in the Roman Catholic Church as a child. To add to the blessings of the day, Jan and David's children, Jeni, Peter and Deanna, and Deanna's wife Janelle, were all able to be there. Thanks be to God for his abundant lovingkindness to us!



Mtr. Kathryn & Bishop Michael Smith



Acolytes: Errol McLean, Crucifer; Lynn Howe, MaryEllen Casselman, with Mtr. Kathryn.



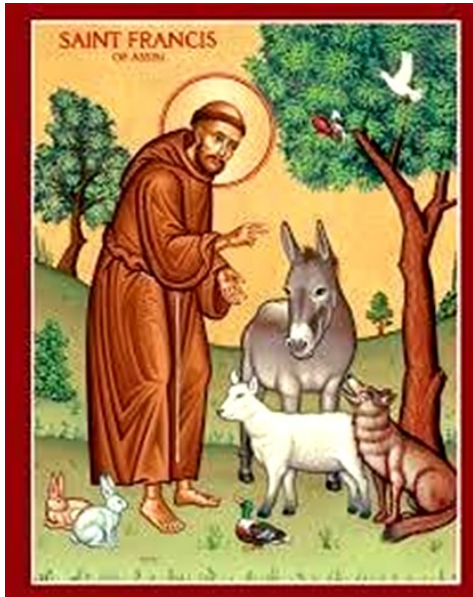
Mtr. Kathryn, Bp. Michael Smith



Bp. Michael Smith  
Mtr. Kathryn, Jan and David Ossenkop



L to R: Jeni (Ossenkop) Reed, Deanna (Ossenkop) Saliba, Mtr. Kathryn, Jan, David, Peter Ossenkop, and Janelle Saliba.



## ***A Blessing for Our Animal Friends SUNDAY, OCTOBER 16 at 2 p.m.***

*Born Giovanni di Pietro di Bernardone in the year 1181, St. Francis of Assisi is one of the most well-known figures in all of Christianity. As a young man, he renounced the wealth and ease of his early years and afterwards lived a life of holy – and extreme – poverty. Men, and women, too, were drawn to Francis by the sanctity of his life, and he became the founder of the Franciscan Order, and also helped to found the women’s Order of St. Clare. He traveled to Egypt and met with the Sultan Al-Kamil in an effort to bring an end to the conflict of the Fifth Crusade. According to his biographers, he had a vision in 1224, during which he received the stigmata, the marks of the crucified Christ. Francis of Assisi stood before Popes and embraced lepers. All of which is to say, we should be very careful not to reduce our brother Francis to what some have called “the birdbath saint,” remembering him as little more than a quaint and kindly lover of animals. And yet, his love of God’s creation is surely one of the great gifts he left to us. And for that reason, it is our tradition to offer a blessing to any and all of our animal friends in his honor in October, the month of his feast day (which is October 4<sup>th</sup>).*

*All of God’s beloved creatures are invited, therefore, to come and receive a blessing on Sunday, October 16<sup>th</sup>, at 2 p.m. We’ll meet outside, weather permitting, and bring our friends into the sanctuary if it is too cold or wet. All species are welcome, properly restrained for happy (and safe) fellowship. Feel free to invite your furred and feathered neighbors as well.*



## *Birthdays & Anniversaries*

### **October 2022**

- 7 Irene & Gary Hargrave –Anniversary
- 10 Dustin Curran
- 11 Ethan Knight
- 26 John Ohst
- 29 Floyd Casselman
- 29 Lloyd Howe

### **November 2022**

- 3 Kristine Layo
- 3 Richard Merchant
- 3 Romi Sebald
- 8 Ellen & Gary Galo—Anniversary
- 9 Noah Hargrave
- 11 Ashley Hargrave
- 12 Carol Cavallaro
- 22 Cory LaVine
- 30 Brook & Bekk Chudzinski

### **The Angels of Annunciation**

Alfred Delp

**There are always angels of annunciation**, speaking their message of good news into the midst of the anguish, scattering their seed of blessing that will spring up one day in the midst of the night. They call us to hope. These are not yet the loud angels of rejoicing and fulfillment that come out into the open, like the angels of the first Christmas. Quiet, inconspicuous, they come into rooms and hearts as they did then. Quietly they bring God’s questions and proclaim to us the wonders of God, for whom nothing is impossible.

**From afar sound the first notes**, not yet discernible as a song or melody. The new song of God’s future is still far off and only just announced and foretold. But fulfillment is happening. It is occurring today. And tomorrow the angels will tell what has happened with loud, rejoicing voices, and we will know it and be glad.

*“My Soul Proclaims the Greatness of the Lord, my spirit rejoices in God my Savior, for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name...”*

Alfred Delp (1907-1945) was a German Jesuit priest active in the resistance to Nazism who was executed in the aftermath of the failed 1944 July plot to overthrow Hitler.

Source: “The Shaking Reality of Advent,” [Watch for the Light](#)



The Annunciation Window-Rose Window at St. Philip’s Episcopal Church, Norwood, NY

*Advent! It's Coming! He's Coming!*

Most of the world begins its new year on January first. The school year begins right after Labor Day, more or less. But the new Church year begins on the fourth Sunday before Christmas, as we enter the season we know as Advent. Just as our friends and neighbors launch into the hustle and bustle of shopping and decorating and entertaining that means Christmas to the world around us, the Church calendar invites us to practice the holy art of Waiting: to slow down and meditate on our Hope, the Child of Mary who “became flesh and blood, and moved into the neighborhood,” as Eugene Peterson put it, and the Lord of Glory who has promised to come again to gather his children and heal his Creation. It isn't easy for us to resist the world's call to be busy in the “now” - but we will be blessed if we make time to remember our true Calling, our true Hope, our true Home. This year the first Sunday of Advent is November 27th.

Here are two passages that would make good food for meditation as you prepare your heart at the beginning of this new Church year:

*For to us a child is born,  
to us a son is given;  
and the government shall be upon his shoulder,  
and his name shall be called  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
Of the increase of his government and of peace  
there will be no end,  
on the throne of David and over his kingdom,  
to establish it and to uphold it  
with justice and with righteousness  
from this time forth and forevermore.  
The zeal of the Lord of hosts will do this  
(Isaiah 9:6-7)*



*THEN I SAW A NEW HEAVEN AND A NEW EARTH, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “Behold, the dwelling place[s] of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.” And he who was seated on the throne said, “Behold, I am making all things new.”  
(Revelation 21:1-5)*



**All Creatures of Our God and King**

All creatures of our God and King,  
lift up your voice and with us sing  
Alleluia! Alleluia!  
Thou burning sun with golden beam,  
thou silver moon with softer gleam,  
O praise Him, O praise Him!  
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong,  
ye clouds that sail in heav'n along,  
O praise Him! Alleluia!  
Thou rising morn, in praise rejoice,  
ye lights of ev'ning find a voice!  
O praise Him, O praise Him!  
Alleluia! Alleluia! Alleluia!

And all ye men of tender heart,  
forgiving others, take your part,  
O sing ye! Alleluia!  
Ye who long pain and sorrow bear,  
praise God and on Him cast your care!  
O praise Him, O praise Him!  
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless  
and worship Him in humbleness,  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, Three in One:  
O praise Him, O praise Him!  
Alleluia! Alleluia! Alleluia!

William Henry Draper, based on a poem by St Francis of Assisi



**The Praises of God**

*A prayer of St. Francis*

*Lord God:  
you alone are holy,  
you who work wonders!  
You are strong, you are great,  
you are the Most High,  
you are the almighty King,  
you, holy Father, King of heaven and earth.*

*Lord God: you are Three and you are One,  
you are goodness, all goodness,  
you are the highest Good,  
Lord God, living and true.*

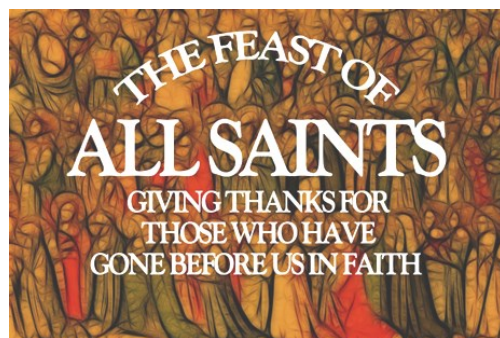
*You are love and charity, you are wisdom,  
you are humility, you are patience,  
you are beauty, you are sweetness,  
you are safety, you are rest, you are joy,  
you are our hope  
and our delight,  
you are justice, you are moderation  
you are all our wealth  
and riches overflowing.*

*You are beauty, you are gentleness,  
you are our shelter, our guard  
and our defender,  
you are strength, you are refreshment,  
you are our hope.  
you are our faith.  
you are our love,  
you are our complete consolation,  
you are our life everlasting,  
great and wonderful Lord,  
all powerful God, merciful Savior!*

*Amen.*



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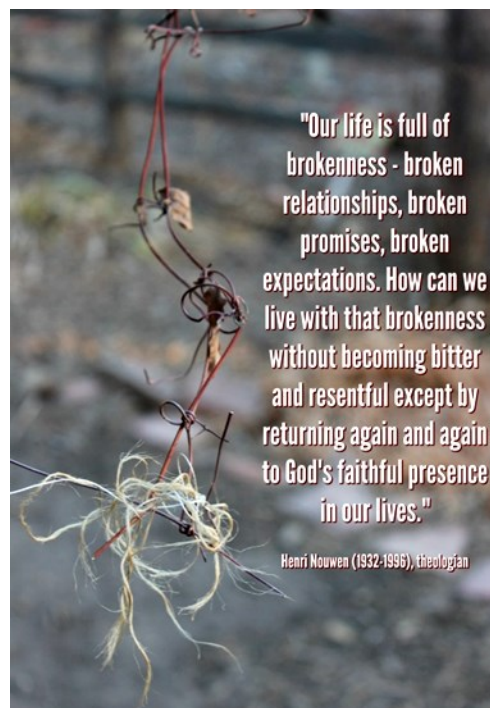
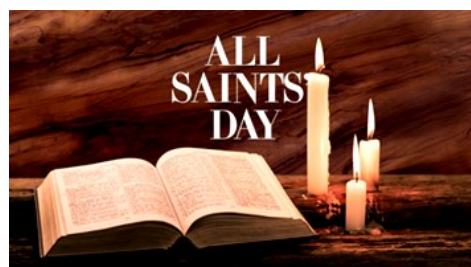


## The Feast of All Saints

From the very early centuries of Christianity, the Church has celebrated her holy martyrs, and the Blessed Virgin Mary, holding them up as examples for all believers. But by the 8th century, the celebration had become more inclusive. Pope Gregory III (731-741) dedicated a chapel in St. Peter's, Rome, on November 1st in honor of all saints. This broadening of the definition of "saint" is entirely in keeping with the New Testament definition, as Paul wrote in his letter to the Church at Corinth: "To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call on the name of our Lord Jesus Christ, their Lord and ours..." (1 Cor. 1:2)

This is an important fact for us to remember. I don't think very many of us think of ourselves as members of the illustrious assembly to which belong the Virgin Mary, Peter and Paul, Francis of Assisi, Theresa of Avila and so many others, who seem to shine far above us as holy lights in the heavenly places. And yet, as Paul writes, all of us who in every place and every time call on the name of Jesus belong to that family, not because of our impressive spirituality or moral perfection (thanks be to God!) but purely and wonderfully because God the Father, in his great love for his creatures, has chosen to adopt us as his sons and daughters.

On the feast of All Saints, then, we give thanks for ALL the brothers and sisters who have traveled this road before us: the great names of the past, as well as the ordinary people God has put in our lives: to guide us and cheer us on our way, to encourage us by their example, and to lift us up when we have fallen. We celebrate the gift of parents and teachers, of pastors and friends, and of the people who are traveling alongside us in this present time. I certainly give thanks to God for you, my brothers and sisters! On November 5th, let us behold the great and glorious family to which we belong, and give thanks to the Father who called us all to himself.



Fr. Winkley and his wife Abby had several children: Mary b. 1851 in Portsmouth NY d. 13 Aug 1872, Adams MA, Caroline Mae b. 4 May 1863 d. Apr 17, 1934, Robert b. 28 March 1855 d. 17 Nov. 1933 and Henry William b. 2 March 1858 in Boston d. 4 Feb 1918. Henry attended Trinity College in Hartford CT and Episcopal Theological Divinity School in Cambridge, was ordained a deacon in 1884 and a priest in 1885 by Bishop Paddock.



The Rev. John Frank Winkley

## Church Historian

MaryEllen Casselman is a cradle Episcopalian, raised in Massena, NY, an only child of parents who with her paternal grandmother respected and valued the history of their forebearers and raised her to do so also. Her ancestry ranges from Irish emigrants to Lower Canada during the potato famine to those who came in the Palatine immigration becoming United Empire Loyalists and settling in Upper Canada. She spent most of her life in various parts of the country (AZ, TX, NC, IL) working with the MRDD population, coaching Special Olympics and working as a Registered Nurse in Oncology and Hospice. Wherever she lived she attended a local Episcopal Church, however, it was not until she became a member of Grace Episcopal Church in Syracuse in the late 1980s that she became intrigued with church history.

MaryEllen related, "Grace Church was and continues to be an active social justice parish. The Rev. David Pendleton Oakerhater was baptized at Grace in 1878 and ordained deacon there in 1881. He was the first Native Episcopal saint and Grace Church is his national shrine; there is a stained- glass window in the church honoring him. Grace

was also one of the first fully integrated churches in the country in 1957 when the congregation of a local black church, St. Philip's joined with Grace. During the 1960's the church held training programs for the Peace Corps and sponsored one of the first Head Start programs. In 1974, Betty Bone Scheiss from Grace was ordained a priest with 10 other women in Philadelphia, three years prior to the



official recognition of women priests by the National General Convention; she then served as an associate rector at Grace. Judith Upham and Jonathan Myrick Daniels, Episcopal seminarians went to protest for Civil Rights in Alabama in 1965. Jonathan was killed and later designated a martyr in the Episcopal Church and Judith became a priest at Grace. And the Rev. James Taylor who was the rector during the years that I was at Grace was instrumental in later years in leading Grace Church to be a forerunner in LGBTQ rights in the Diocese of Central New York. So much history in one parish, what history can be discovered researching other parishes in rural and metropolitan areas "

The rich history of Grace Church proved to be the catalyst for MaryEllen to begin to delve into the history of local churches wherever she was living. Spending a number of years in Plattsburgh she became quite familiar with the history of Trinity Church which was established there in 1821. Retiring from nursing in 2012, she accepted the position of Town of Massena Historian which she held for ten years. During this time St. John's Episcopal church in Massena celebrated their 150<sup>th</sup> anniversary and she wrote a book detailing the history of the church and the rectors that served it. She is currently working on a book of the history of Grace Church, Norfolk 1825-1915, St. Luke's Church, Lisbon 1833-1900 and St. Philip's (St. Andrew's) Church, Norwood 1860-present, where she is a member.

## Local Church History

*The fourth article in MaryEllen's series of local church history*

Many of us have grown up hearing stories about our families: grandparents, great-grandparents, uncles and aunts – all the people that make our family uniquely itself. Churches, too, have a family history. Who were the people that came before us, making St. Philip's the wonderful church we know today? In this issue of CommonLife, MaryEllen Casselman, a scholar of local history, brings to us the fourth article in a the series of stories about the people that have made us who we are. Enjoy!

Rev. John Frank Winkley

John Frank Winkley was born in Portsmouth NH, 17 March 1817 the son of John Winkley and Jane Stevens Hobart. He married Abby Caroline Lefavour 3 February 1850 in Portsmouth.

His early life and schooling are unknown however, as a candidate for Holy Orders in 1860 he led a Bible Study program for the Sunday School program at St. James Church, Woodstock, VT. He was ordained deacon 11 June 1861 at St. Paul's Episcopal Church, Burlington, VT by the Rt. Rev. John H. Hopkins D.D., L.L.D. and began serving Grace Church in Randolph, VT. Almost two years later on 5 March 1863, he was ordained a priest at the meeting of the Diocese of Vermont Convocation in Rutland, also by Bishop Hopkins. By June 1864, he had resigned in order to take a position as Rector of Ascension Church, Wakefield, Rhode Island: a position he held until 1868 when he was transferred to the Diocese of Indiana.

The records of the 31<sup>st</sup> Convention of the Diocese of Indiana, June 3, 1868, relate The Rev. Mr. Winkley, formerly of Rhode Island, was rector of Trinity Church, Michigan City. Trinity Church records show he performed services March through May, however by 2 December 1868 he is shown by the Diocese of Albany, NY convention records to be the missionary in Norfolk and Potsdam Junction and the rector of Good Shepherd Church in Massena. Eliza Taylor and Suzanna Harrison were the first communicants in Massena during Fr. Winkley's rectorship.

In May 1870 he was transferred from Diocese of Albany to become the rector of St. Mark's Church, South Adams, in the Diocese of Massachusetts. He began services in 1873 at a Union Hall in Westfield, MA for the early Church of the Atonement and remained there until 1878 when he became rector of Trinity Church, Woburn, MA.

The Churchman October 18, 1889, reported "Entered into life eternal Oct. 2, 1890, The Rev. J. Frank Winkley at his residence in Woburn, Mass. in the 74<sup>th</sup> year of his age. After a long and painful illness of more than two years borne with wonderful patience and heroism and sustained by God's infinite grace until the last, "My Savior is taking me home by a rough road, but I trust it will be easier at the last, but His will be done. And his prayer was answered, and the end came peacefully. He was rector of St. Mark's, Adams, and five years in charge of the "Atonement," Westfield where he labored faithfully with what success can only be known when "He maketh up His jewels". If devotion to duty and unselfish labor count in the scale of justice the incense of such a life will rise as an offering to the mercy seat. He was rector of Trinity parish, Woburn for nearly eight years and his unselfish devotion and faithful ministrations will live in the hearts of his parishioners as a fitting memorial that will not perish. "The strife is o'er, the battle won. The victory of life is won, the song of triumph has begun, Hallelujah!"



Local  
Church  
History  
At the  
Episco-  
pal  
Mission  
Churches  
of  
Norfolk  
And  
Norwood  
NY

MAY CHRIST, whose  
second coming in  
power and great  
glory we await, ✕  
make us  
steadfast in faith,  
joyful in hope,  
and constant in love.  
*Amen.*

### Night Prayer for Safety

by Pamela C. Hawkins

Night falls, O God.

At the edge of day

my prayers tuck into my soul

like deep, soft covers

where dreams once lay.

Lose my fears in the folds,

wrap me in the cool fabric of your promises

so that all is well in the morning—

so that all is well in the morning.



**Community Lunches**  
**For October 26 & November 30**  
**11:30-1:00**

*We are thankful for the opportunity  
to welcome our neighbors  
to share food and fellowship with us once  
again!*



**October 26**

**Spaghetti and meatballs**  
**Garlic bread**  
**Tossed salad**  
**Homemade desserts**



**November 30**

**Hearty soup**  
**Home-baked bread**  
**Homemade desserts**

**Remember to invite your  
neighbors!**

# October 2022

Sun Mon Tue Wed Thu Fri Sat

						<b>1</b> Common Cents 10-noon
<b>2</b> Holy Eucharist—10 a.m. Pentecost 17	<b>3</b>	<b>4</b> Common Cents 10-2	<b>5</b> United Help- er's Service, 10 a.m.— Canton	<b>6</b> Common Cents 10-2	<b>7</b> Bible Study— 10 a.m.	<b>8</b> Vestry 10 a.m.  Common Cents 10-noon
<b>9</b> Holy Eucharist—10 a.m. Pentecost 18	<b>10</b>	<b>11</b> Common Cents 10-2	<b>12</b> Women's Guild Mtg.— Noon	<b>13</b> Common Cents 10-2	<b>14</b> Bible Study— 10 a.m.	<b>15</b> Daugh- ters of the King—10 a.m. Common Cents 10-noon
<b>16</b> Holy Eucharist—10 a.m. Pentecost 19	<b>17</b>	<b>18</b> Common Cents 10-2	<b>19</b>	<b>20</b> Common Cents 10-2	<b>21</b> <b>NO</b> Bible Study	<b>22</b> Common Cents 10-noon Profile & Search Mtg. Clifton Park
<b>23</b> Holy Eu- charist 10:30 a.m. Pentecost 20— <b>TRINITY- POTSDAM</b>	<b>24</b>	<b>25</b> Common Cents 10-2	<b>26</b> Community Luncheon— 11:30–1:00	<b>27</b> Common Cents 10-2	<b>28</b> Bible Study— 10 a.m.	<b>29</b> Common Cents 10-noon
<b>30</b> Holy Eucharist—10 a.m. Pentecost 21	<b>31</b>					

# November 2022

Sun Mon Tue Wed Thu Fri Sat

		<b>1</b> Common Cents 10-2	<b>2</b> United Help- er's Service, 10 a.m.— Canton	<b>3</b> Common Cents 10-2	<b>4</b> Bible Study— 10 a.m.	<b>5</b> Vestry-10 a.m. Common Cents 10-noon
<b>6</b> ALL SAINTS DAY—HOLY EUCARIST 10 A.M.	<b>7</b>	<b>8</b> Common Cents 10-2	<b>9</b> Women's Guild Mtg.— Noon	<b>10</b> Common Cents 10-2	<b>11</b> Bible Study— 10 a.m.	<b>12</b> Common Cents 10-noon
<b>13</b> Holy Eucharist— 10 a.m. Pente- cost 23	<b>14</b>	<b>15</b> Common Cents 10-2	<b>16</b>	<b>17</b> Common Cents 10-2	<b>18</b> Bible Study— 10 a.m.	<b>19</b> Daughters of the King— 10 a.m. Common Cents 10-noon
<b>20</b> CHRIST THE KING SUNDAY— HOLY EUCHA- RIST 10 A.M.	<b>21</b>	<b>22</b> <u>COMMON</u>	<b>23</b> <u>CENTS</u>	<b>24</b>  <u>CLOSED</u> THANKSGIVING DAY	<b>25</b> <u>ALL</u> <b>NO</b> Bible Study	<b>26</b> <u>WEEK</u>
<b>27</b> First Sunday in Advent -Holy Eucharist 10 a.m.	<b>28</b>	<b>29</b> Common Cents 10-2	<b>30</b> Community Luncheon— 11:30–1:00			